

2018 MASCUSA Nationals

CATALOG AND ADVERTISEMENTS ORDER FORM

| NAME: |
|---|
| ADDRESS: |
| CITY / STATE / ZIP: |
| PHONE: () |
| EMAIL: |
| 2017 NATIONALS CATALOG: |
| 3-RING BINDER WITH CATALOG FOR CONFORMATION AND ALL |
| PERFORMANCE EVENTS |
| CATALOG COST: \$25 Order Due by May 2, 2018 |
| CATALOG ADVERTISING: Due by May 2, 2018 |
| FULL PAGE – COLOR \$100 (8 ½ x 11) |
| HALF PAGE – COLOR \$50 |
| INSIDE BACK COVER: \$250 |
| BUSINESS CARD: \$20 |
| Please Email Graphics to: Patti Cutler, Catalog Chair, at abingtonminis@gmail.com |
| NOTICE: |
| No Advertising for Dog Food or Supplements per Agreement with Purina Foods |
| MASCUSA maintains a "Truth In Advertising" policy. |
| |

Make checks payable to ${\bf MASCUSA}$ and mail with the completed form to:

MASCUSA Lisa Wilson, Treasurer P. O. Box 722 Santa Maria, CA 93456